

#### **BROCHURE**

#### Admission M.B.B.S. Batch 2025-26

#### Dr. Ram Manohar Lohia Institute of Medical Sciences,

#### Vibhuti Khand, Gomti Nagar, Lucknow-226010

1. 30 seats will be filled through All India Counselling.

The schedule for All India Counselling is available on <a href="https://mcc.nic.in/ug-medical-counselling/">https://mcc.nic.in/ug-medical-counselling/</a>

Click on COUNSELLING SCHEDULE UG 2025 under CURRENT EVENTS.

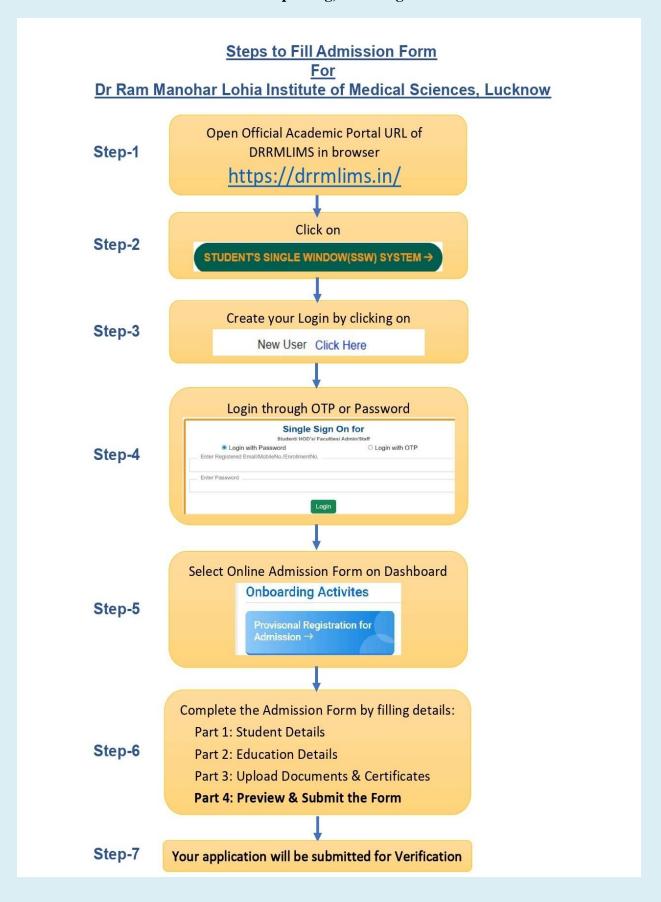
2. 170 Seats will be filled by state counselling as per the schedule published at the website of by DGME U.P.

LINK – UP NEET UG 2025 DGME brochure and important instructions are available on the website <a href="https://upneet.gov.in">https://upneet.gov.in</a> and <a href="https://upneet.gov.in">www.dgme.up.gov.in</a>

NOTE:- Please keep visiting above provided links regularly for updated information

Contact details – <u>drrmlimsmbbsadmission@gmail.com</u> / 8176007034

3. <u>Admission Process</u> - Students have to report to Dr RMLIMS (Nodal Center) on the allotted date of admission. After reporting, following instructions must be followed:-



#### 4. Fee Structure:-

#### 1. Under Graduate (MBBS) Fees:-

S.No.	Particulars	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year	5 <sup>th</sup> Year
		(Rs.)	(Rs.)	(Rs.)	(Rs.)	(Rs.)
1	Tuition Fees	18000/-	18000/-	18000/-	18000/-	18000/-
		(Gen/	(Gen/	(Gen/	(Gen/	(Gen/
		EWS)	EWS)	EWS)	EWS)	EWS)
		9000/-	9000/-	9000/-	9000/-	9000/-
		(SC/ST/ OBC)	(SC/ST/ OBC)	(SC/ST/ OBC)	(SC/ST/ OBC)	(SC/ST/ OBC)
					,	,
2	Other fee	4000	4000	4000	4000	4000
3	Development Fee	2000	2000	2000	2000	2000
4	Examination Fee	6500	6500	6500	6500	-
5	Mark sheet fees	1000	1000	1000	1000	-
6	Enrolment Fee	1000	-	-	-	-
7	Admission Fee	2000	-	-	-	-
8	Caution money (refundable)	10000	-	-	-	-
9	Sports fee	100	-	-	-	-
10	Student Welfare fee	1000	-	-	=	-
11	Computer fee	500	500	500	500	500
12	Application Form fee	100	-	-	-	-
13	Library fee	2000	2000	2000	2000	2000
14	Alumni Fee	1000	-	-	-	-
15	Foundation course	1000	-	-	-	-
16	Miscellaneous (extra for cultural, social events,	-	7000	7000	7000	7000
	literary programs, festivals, celebrations					
17	Degree Fee	-	-	-	-	2000
	Total	50200	41000	41000	41000	35500
		(Gen/	(Gen/	(Gen/	(Gen/	(Gen/
		EWS)	EWS)	EWS)	EWS)	EWS)
		41200/-	32000/-	32000/-	32000/-	26500/-
		(SC/ST/	(SC/ST/	(SC/ST/	(SC/ST/	(SC/ST/
		OBC)	OBC)	OBC)	OBC)	OBC)

# 2. Hostel Fees Details, to be Paid at the time of Hostel Allotment (MBBS Students 2025-26 Batch)

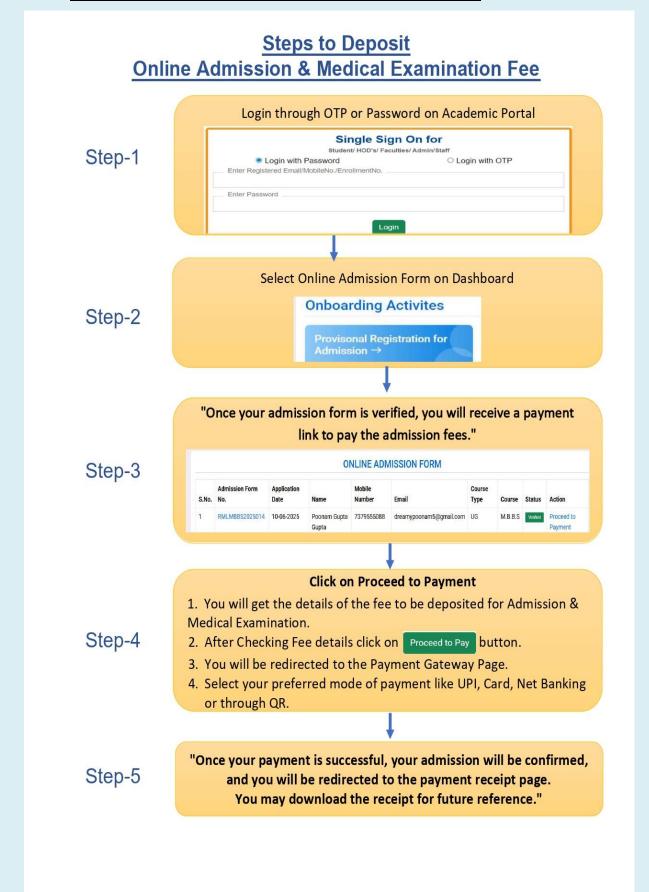
#### A. Boys Hostel Fee Details: - (Fee Details Only First Year)

Hostel	Triple Seated	Rs. 1200/-
Electricity		Rs. 2500/-
Air Conditioner Charges (Share basis only S.C.	Triple Seated	Rs. 12000/-
Rai Hostel)		
Hostel Security Money (Refundable)		Rs. 5000/-
Total Amount		Rs. 20700/-

#### B. Girls Hostel Fee Details: - (Fee Details Only First Year)

Hostel	Triple Seated	Rs. 1200/-
Electricity		Rs. 2500/-
Hostel Security Money (Refundable)		Rs. 5000/-
Total Amount		Rs. 8700/-

#### 5. The fees may be Online deposited in the following manner:



- 6. All students will be required to bring the following documents in original at the time of admission:-
  - Original Admit/Rank Card Letter / NEET Score Card / Allotment Letter.
  - Original Verification Slip.
  - Security Money Submission Proof / Slip.
  - Original High School Mark Sheet and Pass Certificate with 1 self attested photocopy of each.
  - Original Intermediate Mark Sheet and Pass Certificate with 1 self attested photocopy of each.
  - Others, if any, (B.Sc. Mark sheet in Original etc.) with 1 self attested photocopy of each.
  - Transfer/Migration Certificate in Original with 1 self attested photocopy.
  - Character Certificate in Original with 1 self attested photocopy.
  - Caste Certificate in Original with 1 self attested photocopy.
  - Sub Category with 1 self attested photocopy (i.e. EA/FF/PH/NC) if applicable as prescribed in NEET 2025 brochure.
  - 4 Photographs passport size (Photographs should be same as on the NEET ADMIT CARD).
  - Affidavits as prescribed in this brochure..
  - Self addressed 2 Envelopes with 40 rupees stamp each.
  - Domicile Certificate (if applicable) with 1 self attested photocopy.
  - 1 self attested photocopy of Aadhar Card.
- 7. All the students will have to undergo **medical examination** at this institute before admission which will take minimum two days, therefore candidates are requested to appear at the Nodal Center for admission accordingly.
- 8. All students will be required to submit following **affidavits on stamp paper** of money as mentioned in the format provided in the brochure.
  - 1. Format of Undertaking By The Student (Anti Ragging) 10/- Rs Stamp Paper with notary (Bond)
  - Format of Undertaking By Parent / Guardian Of The Candidate/Student (Anti Ragging) 10/- Rs
     Stamp Paper with notary (Bond)
  - 3. Format of Undertaking for year Gap- 10/- Rs Stamp Paper with notary (Bond)
  - 4. Format of Undertaking for Address and Income- 10/- Rs Stamp Paper with notary (Bond)
  - 5. Format of Undertaking for Caste- 10/- Rs Stamp Paper with notary (Bond)
  - 6. Format of Undertaking for rule and regulation- 10/- Rs Stamp Paper with notary (Bond)
  - 7. Agreement Bond For Candidates Admitted To MBBS Course- 100/- Rs Stamp Paper with notary (Bond)

#### 9. Anti Ragging decleration Form-

It is compulsory for each student and every parent to submit an online undertaking at the time of admission at <a href="www.antiragging.in">www.antiragging.in</a> and forward the generated registration number at email ID <a href="drrmlimsmbbsadmission@gmail.com">drrmlimsmbbsadmission@gmail.com</a> along with name and other details.

#### Students Undertaking Step

http://antiragging.in/affidavit\_university\_form.php

(Click/Type URL)



Fill All details (Students Details, Parent/Guardian Details, \*University and course Details)



Then fill out the Google form



\*Select University first and then fill the following as per the University details-

University Director/Vice Chancellor - Dr. C.M. Singh
 University Phone Number - 05226692101

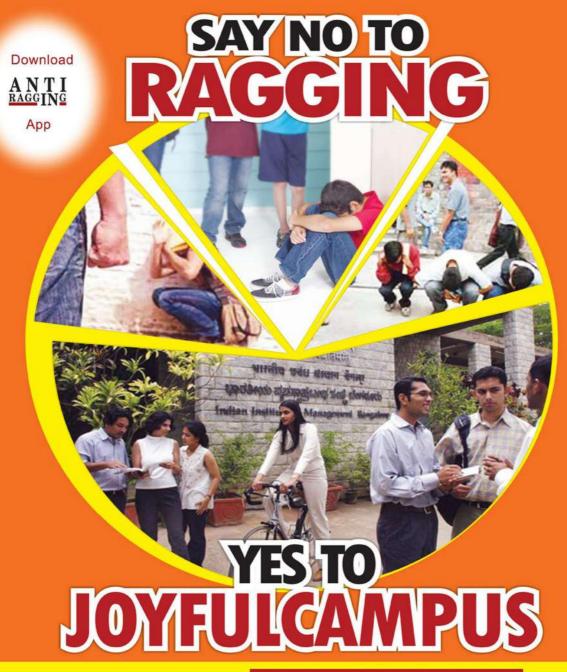
3. Details of the course (UG/PG/Diploma)- Under Graduate Degree

4. Name of the Course - MBBS

5. Current year of study -

6. Nearest Police Station to your University- Vibhuti Khand

Dean Dr. RMLIMS



# What is Ragging? Any Act Resulting in:

- Mental/physical/sexual Abuse
- Verbal Abuse
- Indecent Behaviour
- Criminal Intimidation/wrongful Restraint
- Undermining Human Dignity
- Financial Exploitation/extortion
- Use Of Force

#### A STUDENT INDULGING IN RAGGING CAN BE:

- · Cancellation of admission.
- . Suspension from attending classes.
- Withholding/withdrawing Scholarship/Fellowship and other benefits
- Debarring from appearing in any test/ examination or other evaluation process.
- · Withholding results.
- Debarring from representing the institution in any regional, national or international meet, tournament or youth festival etc.
- Collective punishment: when the persons committing or abetting the crime of ragging are not identified the institution shall resort to collective punishment as a deterrent to ensure community pressure on potential ragger.



Immediately call
UGC Anti-Ragging Helpline
1800-180-5522 (24X7 toll free)
or send an e-mail to helpline@antiragging.in





# Foolishly I ragged & got suspended

Will I get prosecuted?

What about my Job prospects?

Download

ANTI RAGGING

App

MY FUTURE IS A BIG

2

## Remember RAGGING is for LOSERS

Visit UGC Website i.e. www.ugc.ac.in & www.antiragging.in to see UGC Anti Ragging regulations.

Are You Being Ragged ?

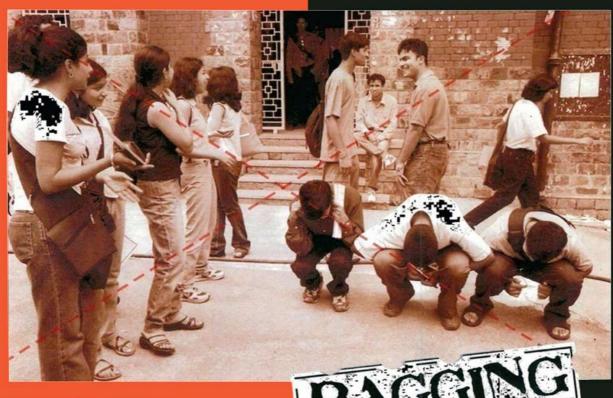
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Or Send an E-mail to helpline@antiragging.in



Ministry of Education
Government of India



# OONT RAG, JUST INTERACT



Visit UGC website i.e. www.ugc.ac.in & www.antiragging.in to see UGC Anti Ragging Regulations

### Are you being ragged?

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Or send an e-mail to helpline@antiragging.in

Issued in public interest by: Ministry of Education Department of Higher Education Government of India

Ministry of Education
Government of India





App

Join hands to make your campus ragging free





# BEFORE YOU EVEN THINK OF RAGGING



ANTI RAGGING

App



THINK OF



Suspension



Blacklisting



Possible Prosecution

Don't just stand and watch. Stop Ragging! Show Character

Remember RAGGING is for LOSERS

Visit UGC Website i.e. www.ugc.ac.in & www.antiragging.in to see UGC Anti Ragging regulations.

Are You Being Ragged?

Immediately call UGC Anti Ragging Helpline- 1800-180-5522 (24x7 Toll Free)
Or Send an E-mail to helpline@antiragging.in



Ministry of Education
Government of India



# BEFORE THE DEAN, DR.RAM MANOHAR LOHIA INSTITUTE OF MEDICAL SCIENCES, LUCKNOW, U.P.

#### FORMAT OF UNDERTAKING BY THE STUDENT

1. I	(Full Name in Block Letters) Son/ Daughter of
Mr./Mrs./Ms	(Full Name in Block Letters)
admitted to the course of	(Name of Course) with NEET Roll
No at Dr. Ram Manoha	r Lohia Institute of Medical Sciences, Lucknow,
UP affiliated to (Dr. RMLIMS, Lucknow)	have received a copy of the National Medical
Commission (Prevention and Prohibition of	Ragging in Medical Colleges and Institutions)
Regulations, 2021(hereinafter referred to as the	said regulations).
2. 1	,

- 2. I have carefully read and fully understood the provisions in the said regulations.
- 3. I have particularly perused the provisions of regulations3and 4 of the said regulations and have fully

Understood what constitutes —ragging.

- 4. I have also in particular perused the provisions of Chapter IV and read and understood the administrative and penal actions that may be taken against me in case I am found guilty of ragging or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 5. I hereby undertake that—
- (i) I will not indulge in any behavior or act that may come under the definition of ragging as may be constituted under regulation3 of the said regulations.
- (ii) I will not participate in or abet or propagate ragging in any form included but not limited to those that may be constituted under regulation3 of the said regulations.
- (iii) I will not hurt anyone physically or psychologically or cause any other harm.
- 6. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the said regulations or as per the applicable laws for the time being in force.
- 7. I also declare that I have never been found to be guilty of ragging or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging and have never been punished in any manner for these offences and further affirm that if this declaration is incorrect or false, my admission is liable to be cancelled / withdrawn.

C: 1	41	41 1	C		- C	
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Signature
Name:
Address:
Tel/ Mobile No:
Signature of Witness 1:
(Name of Witness 1):
Address:
Signature of Witness 2:
(Name of Witness 2):
Address:

# [BEFORE: THE DEAN, DR.RAM MANOHAR LOHIA INSTITUTE OF MEDICAL SCIENCES, LUCKNOW, U.P.]

# FORMAT OF UNDERTAKING BY PARENT / GUARDIAN OF THE CANDIDATE/STUDENT

I(Full Name in Block Letters) Father / Mother/
Guardian of
Mr./Mrs./Ms
affiliated to the course of
Medical Commission (Prevention and Prohibition of Ragging in Medical Colleges and
Institutions) Regulations, 2021(hereinafter referred to as the said regulations).  2. I have carefully read and fully understood the provisions in the said regulations
3. I have particularly perused the provisions of regulations 3 and 4 of the said regulations and have
fully Understood what constitutes —ragging.
4. I have also in particular perused the provisions of Chapter IV and read and understood the administrative and penal actions that may be taken against my son/ daughter/ward in case he /she is found guilty of ragging or abetting ragging, actively or passively, or being part of a conspiracy
to promote ragging.  5. I hereby undertake that my son/ daughter/ ward —
(i) Will not indulge in any behavior or act that may come under the definition of ragging as may
be Constituted under regulations3 and 4 of the said regulations.
(ii) Will not participate in or abet or propagate ragging in any form included but not limited to those that may be constituted under regulations 3 and 4 of the said regulations.
(iii) Will not hurt anyone physically or psychologically or cause any other harm.
6. I hereby agree that if my son/ daughter/ ward is found guilty of any aspect of ragging, he/ she may be punished as per the provisions of the said regulations or as per the applicable law for the time being in force.
7. I also declare that he/she has never been found to be guilty of ragging or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging and have never been punished in any manner for these offences and further affirm that if this declaration is incorrect or false, his/her admission is liable to be cancelled/withdrawn.
Signed on this the dayof month of year
Signature
Name:
Address:
Tel/ Mobile No.
Signature of Witness 1:
(Name of Witness 1):
Address:
Signature of Witness 2:

(Name of Witness 2):

Address:

## समक्षः—निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान विभूति खण्ड, गोमतीनगर, लखनऊ उ०प्र०।

## शपथ पत्र

मैं शपथी	आयु लगभग	वर्ष पुत्र / पुत्री श्रीवर्ष पुत्र / पुत्री श्री
निवासी		
		ग / की हूँ और शपथ
पूर्वक निम्न बयान करता / करती हूँ कि:		
1. यह कि शपथी ने सन्	में	की परीक्षा उत्तीर्ण किया है।
2. यह कि शपथी ने सन्	सेस	के मध्य प्रतियोगी परीक्षा की
तैयारी करता रहा / रही। इस कारण	r से	वर्ष का अन्तराल हो गया है।
3. यह कि शपथी ने सन्	से	सत्र तक किसी सरकारी या
गैर सरकारी विद्यालय/विश्वविद्याल	य / संस्था में प्रवेश न	ही लिया है।
दिनांक:		शपथी
	सत्यापनः	
मैं शपथी उपरोक्त सत्यापित करती / क सत्य एवं सही है। कोई भी तथ्य छिपाया ना	C1	-पत्र में वर्णित तथ्य मेरे निजी ज्ञान से
आज दिनांकको लख	नऊ में उपस्थित होक	जर अपने हस्ताक्षर बनायें।

शपथी

### समक्षः—निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान विभूति खण्ड, गोमतीनगर, लखनऊ उ०प्र०।

## शपथ-पत्र (पिता / संरक्षक)

	शपथीनिवासी			
	क			
	यह कि शपथी का पुत्र/पुत्री नीट—2024 की प्रवेश एम0बी0बी०ए लखनऊ में प्रवेश ले रहा है/ले रह	ोस्त्रा सं डां राम मनोहर लो		 प्रदेश,
2.	यह है कि शपथी की समस्त श्रोतों	से कुल आय रू०	मासिक है।	
लर	ब्रनऊ ∕ दिनॉक	सत्यापनः	शपथी	
	मै शपथी उपरोक्त सत्यापित करता सही है कोई भी तथ्य छिपाया नही स्थित होकर अपने हस्ताक्षर बनायें।			
लर	बनऊ / दिनॉक		शपथी	

## समक्ष:-निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान, विभूति खण्ड, गोमतीनगर, लखनऊ उ०प्र०।

#### शपथ-पत्र

	शपथीनिवासीनिवासी			
	शपथ पूर्वक			
	यह कि मेरा नीट—2024 में चयन् यह कि मेरी उपजाति			
3.	अन्तर्गत आती है। यह कि मेरे द्वारा जो जाति प्र			
	तहसीलसमय दाखिल किया जा रहा है गलत / झूठा पाया जाता है त तदानुसार भारतीय दण्ड संहिता	, वह सही है। यदि उ ो मेरा प्रवेश बिना वि	उपरोक्त जाति प्रमाण–पत्र केसी पूर्व सूचना के निर	किसी भी प्रकार से स्त कर दिया जाये
	लखनऊ			
	दिनांक:			शपथी
		सत्यापन		
	मैं शपथी उपरोक्त प्रमाणित क य व सही है। इसमें कोई तथ्य इ र सत्यापित किया।	-,		
लर	ब्रनऊ।			
दिः	नांक:—			शपथी

### समक्ष:-निदेशक, डा० राम मनोहर लोहिया आयुर्विज्ञान संस्थान, विभूति खण्ड, गोमतीनगर, लखनऊ उ०प्र०।

#### शपथ-पत्र

रापथ—	<u>47</u>
मै, शपथीआयु लगभग	वर्ष पुत्र / पुत्री श्री
निवासी	
का / की हूँ। मेरा नीट—2024 रोल नम्बर	है तथा यह घोषणा करता
∕ करती हूँ कि :—.	
1. यह कि मैनें निदेशक, डा० राम मनोहर लोहिया आर्	
पाठ्यक्रम में प्रवेश हेतु हिपेटाइटिस 'बी' के वैक्सीनेशन अपने	
2. यह कि मैं नीट-2024 से चयनित होकर किसी कालेज	
यदि ऐसा पाया जाये तो मेरा प्रवेश निरस्त कर दिया जाये वि	
3. यह कि नीट-2024 के प्रवेश के संदर्भ में मेरे द्वारा	
असत्य पाया जाये तो मैं स्वयं ही दोषी माना / मानी जाऊंगा	/ जाऊंगी और मेरा प्रवेश निरस्त किये जाने पर मुझे
कोई आपत्ति नहीं होगी।	
4. यह कि मैं इस चिकित्सा विश्वविद्यालय में प्रवेश लेने के	
ंहोऊंगा / होऊंगी । अगर ऐसा पाया जाये तो मुझे विश्वविद्याल	
5. यह कि पिछले सत्रों में सी०बी०एस०ई० के प्रवेश से सम्ब	
है और यदि लम्बित है तो सत्र 2024—25 में प्रवेश लेने के प	
6. यह कि मैंने एम.सी.आई. / डी.सी.आई. के सभी नियम प्रतिदिन परीक्षा में बैठने का हकदार नहीं होऊंगा / होऊंगी।	ाढ़ लिय ह तथा उनक अन्तरात उपास्थित तथादिन,
•	स्य जोनिया अपार्विच्या संस्थान जास्त्र (५०००) स्य
7. यह कि किसी भी स्थिति में महानिदेशक, डाo राम मनोह निर्णय अन्तिम होगा और मैं उसके लिए बाध्य रहूंगा/रहूंगी।	१९ लाहिया आयुपिशांन संस्थान, लखनऊ (७०४०) का ।
<ol> <li>यह कि मैं विश्वविद्यालय की निर्धारित (प्रेस्काइब्ड) ट्रें</li> </ol>	
पहनकर आऊंगा / आऊंगी जिस पर मेरा नाम अंकित होगा	
परिचत्र—पत्र (आईडेन्टी कार्ड) विश्वविद्यालय अथारिटी द्वा	
होऊंगी / होऊंगा।	THE TO STORY THE TENT OF THE THE TENT
<ol> <li>यह कि एतद्द्वारा निर्बन्धित (अण्डरटेकिंग) देता / देती हूं</li> </ol>	कि उपरोक्त वर्णित सचनायें यदि असत्य पायी जाये
तो मेरा प्रवेश अविलम्ब निरस्तकर दिया जाये तदानुसार व	
प्रारम्भ की जा सकतीहै।	
10.यह कि मैं निश्चित रूप सेश्रेण	ी का ∕ की हं। जिसके संबंध में साक्ष्य स्वरूप प्रमाण
पत्र संलग्न हैं।	
11.यह कि मुझे जो सूचनायें उपलब्ध करायी गयी हैं, उसके	अाधार पर मैं वैकल्पिक प्रवेश एम०बी०बी०एस० डा०
राम मनोहर लोहिया आयुर्विज्ञान संस्थान, उत्तर प्रदेश, ल	
प्रवेश समस्त प्रमाण-पत्र एवं दस्तावेज संबंधित अधिकारियों	के द्वारा सत्यापित होने के उपरान्त ही मेरे प्रवेश की
पुष्टि (कन्फर्म) की जाये।	
12.यह कि मैं इस चिकित्सा विश्विद्यालय में प्रवेश लेने के	पश्चात् किसी भी हड़ताल या रैली में शामिल नहीं
होऊंगा / होऊंगी। अगर ऐसा पाया जाये तो मुझे विश्वविद्याल	
13.यह कि मुझे जो सूचनायें उपलब्ध करायी गयी हैं, उसके	
राम मनोहर लोहिया आयुर्विज्ञान संस्थान उत्तर प्रदेश, लर	
प्रवेश समस्त प्रमाण-पत्र एवं दस्तावेज संबंधित अधिकारियों	के द्वारा सत्यापित होने के उपरान्त ही मेरे प्रवेश की
पुष्टि (कन्फर्म) की जाये।	

लखनऊ:-दिनांक:- शपथी का पूरा हस्ताक्षर नामः पिता का नामः पूरा पताः

#### ANNEXURE NO. - 2

## AGREEMENT BOND FOR CANDIDATES ADMITTED TO MBBS COURSE 2024-25 SESSION

THIS DEED OF AGREEMENT BOND IS EXECUTED AT ON THIS DAY OF		
S/O,D/O,W/O		
RESIDING AT (PERMANENT ADDRESS)		
(LOCAL ADDRESS)		
MOBILE NO		
E-MAIL ID:		
AADHAR NO.:		
Hereinafter referred to as ("FIRST PARTY" of the one part AND Governor of Uttar Pradesh (here in after referred to as "Government" of the Second Part. WHEAREAS FIRST PARTY has applied for admission to		
If the FIRST PARTY fails to deposit the aforesaid amount in specified period, FIRST PARTY shall be liable to pay interest at the rates specified by the Government as per applicable law during the period of delay: AND WHEREAS the Government have, at the request of the FIRST PARTY		

				. works for a	
Degree	of less than 24 re, MBBS course, t	nonths during thehe proportionate amount will	be treated as stipend and the loay back in addition to the secu	Graduate FIRST PARTY Irity amount of	
balanc Laws o	e amount of stipe of India, for the t	end to the Government. This	bond shall in all respects be g ights and liabilities shall, wher India.	overned by the	
Now T	his deed of Agree	ment Bond witnesses as follow	vs:-		
1.	successful complethe FIRST PAR	letion of the	ne Government for a period of specialty course, <u>M</u> ment for a period of two year, l pees Ten Lac only) to the Gov	<u>BBS</u> course. If FIRST PARTY	
2.	The FIRST PARTY agrees that till the successful completion of the period of two year service to the Government or till the payment of Rs				
3.	The FIRST PARTY authorizes the Concerned Institution/University/College for retention of the certificates till the lien of Government is cleared/discharged.				
4.	This BOND shall in all respect to governed by the Laws of India, for the time being in force and the rights and liabilities shall, where necessary, be accordingly determined by the appropriate courts in India.				
5.	If the FIRST PARTY fails to deposit the aforesaid amount in specified period, FIRST PARTY shall be liable to pay interest at the rate specified by the Government shall have right to recover the aforesaid amount together with interest as arrear of land revenue.				
6.	The First Party shall borne the Stamp duty chargeable on this BOND IN WITNESS WHEREOF parties to this Deed have signed this BOND on the date first above mentioned.				
	For and behalf of FIRST PARTY		For and behalf	For and behalf of Governor	
	(	)	(	)	
	Witnesses :-				

AND

WHERE

AS

if

the

**FIRST** 

**PARTY**